



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Curtis M. Oda			(801)773-9796	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
970 South State St.		Clearfield	UT	84015
Office	District Number	County	Political Party	
House	14	Davis	Republican	

Type of Report (Check the appropriate box)	
INTERIM REPORTS:	FINAL REPORT:
<input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input checked="" type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input type="checkbox"/> August 31st (Required by all candidates)	
<input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	
YEAR-END REPORT	<input type="checkbox"/> Yes
<input type="checkbox"/> January 10th of every year	<input checked="" type="checkbox"/> No
	Is this report an amendment?

Report Verification
I, <u>Curtis M. Oda</u> Name of Candidate
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.
<u>Curtis M. Oda</u> Signature of Candidate
<u>6/14/2010</u> Date

To File this Form Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133 For More Information Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

For Office Use Only
<input checked="" type="checkbox"/> Entered _____
<input type="checkbox"/> Copied _____
Date Received _____

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Candidate or Officeholder's Last Name Oda	
Date of Report 6/14/2010	

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: Primary			
Beginning Date: 3/30/2010			
Ending Date: 6/10/2010			
Due Date: 6/15/2010			
BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$13,767.71	
2	Total Contributions Received (See Schedule A)	\$553.61	\$16,590.49
3	Subtotal (Add lines 1 & 2)	\$14,321.32	
4	Total Expenditures Made (See Schedule B)	\$1,747.07	\$4,016.24
5	Ending Balance (Subtract Line 3 from Line 4)	\$12,574.25	

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Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
5/18/2010	Bank of Utah	aggregate interest earned Layton, UT 84041				\$3.61
6/4/2010	Energy Solutions	423 W. 300 S., Ste 200 Salt Lake City, UT 84101			X	\$250.00
6/7/2010	IM Flash Technologies	1550 East 3400 North Lehi, UT 84043			X	\$300.00
SUB TOTAL FOR THIS PAGE						\$553.61
TOTAL CONTRIBUTIONS RECEIVED						\$553.61

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name Oda	
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Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
4/12/2010	Ogden/Weber Chamber of Commerce	Top of Utah Military Affairs update lunch				\$5.00
4/17/2010	The PAC for Utah's Future	Award from Fundraiser				\$415.32
4/22/2010	Capital One	Net Zerp \$9.95; Eures Cafe @ Capitol \$13.89; Smith's Food King (donuts for county clerks \$7.19				\$31.03
4/23/2010	Bed Bath & Beyond	Wedding gift - Rep. John Mathis's family				\$32.93
5/1/2010	Friends of NRA	Fundraiser banquet & donation				\$524.80
5/10/2010	Capital One	Net Zero \$9.95; UHP Assoc. \$100; WalMart \$28.04 (candy for convention)				\$137.99
6/3/2010	Davis Chamber of Commerce	Fundraiser Event and sponsorship				\$600.00
SUB TOTAL FOR THIS PAGE						\$1,747.07
TOTAL EXPENDITURES MADE						\$1,747.07

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed